

CAMPAIGN FINANCIAL DISCLOSURE REPORT

(Please Print or Type)

RECEIVED

JAN 12 1995

SECTION I

ADA COUNTY ELECTIONS

Citizens to elect Rainy Pearlman County Commissioners Ada

Name of Candidate or Political Committee	Office Sought (if Candidate)	District (if any)
<i>314 S. Philleppi</i>	<i>342-7434</i>	<i>None</i>
Address of Candidate or Political Committee Chairman	Home Phone	Work Phone
<i>Julie Kinch</i>	<i>853-9115</i>	<i>None</i>
Name of Political Treasurer	Home Phone	Work Phone
<i>6293 N. Portsmouth Ave.</i>		<i>83703</i>
Address of Political Treasurer (This is a change of address <input type="checkbox"/>)		Zip Code

SECTION II

TYPE OF REPORT

Directions: To indicate the type of report being filed fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from *Nov 19* thru *Dec 31 94*.

- | | |
|--|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> Annual Report (Due Jan. 31st) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Termination Report |
| <input type="checkbox"/> 7 Day Pre-General Report | |

Is this Report an Amendment? ☐ YES ☒ NO

SECTION III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in column II, Section IV.

☒ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

from *Nov 19* thru *Dec 31 94*.

SECTION IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report.

Line 1. Cash on Hand January 1, This Year *

Line 2. Enter Cash Balance at Close of Last Reporting Period *

Line 3. Total Contributions (Enter amount from pg. 2, line 12)

Line 4. Subtotal (add lines 1, 2 & 3)

Line 5. Total Expenditures (Enter amount from pg. 3, line 16)

Line 6. Cash Balance at close of Period (Subtract line 5 from line 4)

COLUMN I

This Period

XXXXXXXXXXXXXXXXXXXX

\$ _____

\$ _____

\$ _____

\$ _____

\$ *-0-*

COLUMN II

Calendar Year

To Date

\$ _____

XXXXXXXXXXXXXXXXXXXX

\$ _____

\$ _____

\$ _____

\$ *-11-*

SECTION V

CONTRIBUTIONS PLEDGED-- INCURRED EXPENDITURES

Contributions Pledged But Not Yet Received (Enter amount from pg. 4, Line 23)

\$ _____

Incurred Expenditures Not Yet Paid (Enter amount from pg. 5, line 28)

\$ *-0-*

SECTION VI

CERTIFICATION

I *Julie F. Kinch* hereby certify that the information in this report is a true, complete and correct Campaign

Name of Political Treasurer

Financial Disclosure Report as required by law.

Return This Report To:
Dave Navarro
Ada County
Box 877
Boise, Idaho, 83701

Julie F. Kinch
Signature of Political Treasurer